

**ADDENDUM #1  
TO SPEC. 06-053**

**Frank Shoemaker Marsh Tree Removal**

Addendum #1 to Spec. 06-053 for Frank Shoemaker Marsh Tree Removal originally to be opened on Wednesday, February 8, 2006 at 12:00 noon.

Please make the following changes on the specifications for the above referenced project:

- 1.1 Contractor shall furnish all equipment, labor, and materials needed to cut trees to ground and stockpile or remove from site in an area of approximately 4.28 acres located in the Frank Shoemaker Marsh located approximately one-half (1.5) miles north of Arbor Road on North 27<sup>th</sup> Street.**
- 1.2.2 The Project Manager will be Tom Malmstrom, (402) **476-2729**
- 1.6 Separate bids will be accepted for cut tree stockpiling and/or removal from site.** (Replace attached proposal page with the page that is in the original specification.)
- 3.1 Contact the Park Project Manager at (402) **476-2729**, with any questions regarding these specifications or services required for the performance of this agreement.

All other terms and conditions to remain unchanged.

Dated this 25<sup>th</sup> day of January, 2006.

Purchasing Department

Tom Kopplin  
Assistant Purchasing Agent

**PROPOSAL**  
**SPECIFICATION NO. 06-053**  
**BID OPENING TIME: 12:00 NOON**  
**DATE: February 08, 2006**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**BIDDING SCHEDULE**

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
1.	Frank Shoemaker Marsh Tree Removal:			
	Cutting trees & stockpiling	Lump Sum	\$ <u>NA</u>	\$ <u>          </u>
	or			
	Cutting trees & removing from site	Lump Sum	\$ <u>NA</u>	\$ <u>          </u>

**NO BID SECURITY REQUIRED**

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**NOTE:**

RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:  
**SEALED BID FOR SPEC. 06-053**

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
BY (Signature)

\_\_\_\_\_  
STREET ADDRESS or P.O. BOX

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
CITY, STATE          ZIP CODE

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
TELEPHONE

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
E-MAIL ADDRESS

\_\_\_\_\_  
ESTIMATED DELIVERY DAYS (After  
receipt of individual orders)

\_\_\_\_\_  
TERMS OF PAYMENT

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and reviewed by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: **Bid**

The Intent to Award will be listed on the website when a recommendation is received from the Department.